

# North Douglas County Fire & EMS

## Monthly Fire Board Meeting Agenda

**October 15th, 2025**

Next meeting: **November 17<sup>th</sup>, 2025**

- 1. Call to Order**
- 2. Introduction of Media**
- 3. Testimony from Citizens not on the agenda**
- 4. Consent Agenda which includes:**

Approval of September meeting minutes the  
Treasurer's Report and Payment/Approval of Bills

- 5. Chief's report:**  
Activity Report, Wildland Deployment results.

**6. Old Business:**

**7. New Business:**

1. Training Officer Position Opening
2. OFDDA Conference

**Good of the Order:**

1. Packets handed out to Board for Chief's Evaluation.