# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**March 18th 2024**

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| Present: |  |
| Next meeting: | **April 15th 2024** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
* Approval of February 19th, Meeting minutes
* Presentation of Treasurer’s Report and Payment/Approval of Bills
* Call log.
1. Chiefs report
* Recruitment position opening
1. Old Business:
2. Annex repair.
3. New Business:
4. Budget
5. Equipment Reserve Fund.
6. Good of the Order: